

## AFFIDAVIT OF SERVICE

Case: CJ-2024-86	Court: DISTRICT COURT	County: MARSHALL	State: Oklahoma
<b>Plaintiff / Petitioner:</b> HULL'S ENVIRONMENTAL SERVICES, INC.,		<b>Defendant / Respondent:</b> MARINA DEL REY, LLC; UNITED STATES OF AMERICA ex rel SECRETARY OF ARMY/U.S. ARMY CORPS. OF ENGINEERS; SMS FINANCIAL STRATEGIC INVESTMENTS V, LLC; TODDS A/C, INC.; MIDWEST DOZER d/b/a MIDWEST DOZER, LLC; THE COUNTY TREASURER OF MARSHALL COUNTY, STATE OF OKLAHOMA AND THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, STATE OF OKLAHOMA, GARRETT JOHNSON, ARGONAUT INSURANCE COMPANY,	
<b>Received by:</b> Capulet Civil Process		<b>For:</b> Mordy, Mordy, Pfrehm & Wilson, P.C.	
<b>To be served upon:</b> GARRETT DOUGLAS JOHNSON			

I, Becca Griggs, being duly sworn, depose and say: I am over the age of 18 years and not a party to this action, and that within the boundaries of the state where service was effected, I was authorized by law to make service of the documents and informed said person of the contents herein

**Recipient Name / Address:** Garrett Johnson, 8795 Lake View Dr: 8795 Lakeview Drive, Kingston, OK 73439  
**Manner of Service:** Personal/Individual, Dec 2, 2024, 4:48 pm CST  
**Documents:** Summons and Petition (Received Nov 7, 2024 at 2:23pm CST)

**Additional Comments:**

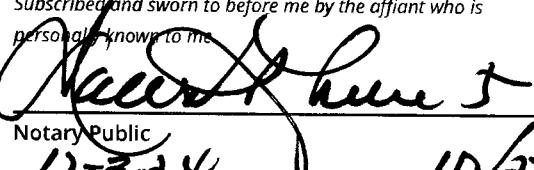
1) Successful Attempt: Dec 2, 2024, 4:48 pm CST at 8795 Lake View Dr: 8795 Lakeview Drive, Kingston, OK 73439 received by Garrett Johnson. Age: 37; Ethnicity: Caucasian; Gender: Male; Weight: 190; Height: 6'1"; Hair: Blond; Eyes: Blue;

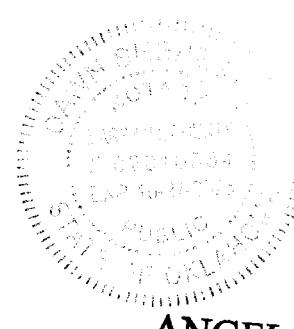
**Fees:**

  
Becca Griggs      12/3/24  
 Date  
 2023-01

Capulet Civil Process  
 113 Ashlyn Ct  
 Whitesboro, TX 76273  
 940-372-5231

Subscribed and sworn to before me by the affiant who is personally known to me

  
Notary Public      12-3-24      10/27/28  
 Date                    Commission Expires



FILED  
 ANGELA MALDONADO

DEC 3 2024

TIME \_\_\_\_\_  
 COURT CLERK OF MARSHALL COUNTY  
 BY \_\_\_\_\_ DEPUTY \_\_\_\_\_

Exhibit 13

**IN THE DISTRICT COURT IN AND FOR MARSHALL COUNTY  
STATE OF OKLAHOMA**

**HULL'S ENVIRONMENTAL SERVICES,  
INC.,**

**Plaintiff,**

**vs.**

**MARINA DEL REY, LLC;  
UNITED STATES OF  
AMERICA ex rel SECRETARY OF  
ARMY/U.S. ARMY CORPS. OF  
ENGINEERS;  
SMS FINANCIAL STRATEGIC  
INVESTMENTS V, LLC;  
TODDS A/C, INC.;  
MIDWEST DOZER d/b/a  
MIDWEST DOZER, LLC;  
THE COUNTY TREASURER OF  
MARSHALL COUNTY,  
STATE OF OKLAHOMA AND THE  
BOARD OF COUNTY COMMISSIONERS  
OF MARSHALL COUNTY, STATE OF  
OKLAHOMA, GARRETT JOHNSON,  
ARGONAUT INSURANCE COMPANY,**

**Defendants.**

FILED  
*ANGELA MALDONADO*  
NOV 6 2024

TIME  
COURT CLERK OF MARSHALL COUNTY  
BY \_\_\_\_\_ DEPUTY  
Case No. CJ-2024-SL

FILED  
*ANGELA MALDONADO*

DEC 3 2024

TIME  
COURT CLERK OF MARSHALL COUNTY  
BY \_\_\_\_\_ DEPUTY

**S U M M O N S**

With Petition

**To the above-named defendant:** **GARRETT JOHNSON**

You have been sued by the above-named plaintiff, and you are directed to file a written Answer to the attached Petition in the Court at the above address within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If your Summons was served by mail, the Answer is due twenty-three (23) days after the Summons is mailed. Within the same time, a copy of your Answer must be delivered or mailed to the attorney for the plaintiff.

Unless you answer the petition within the time stated, judgment will be rendered against you with costs of the action.

Issued this 6 TH day of November, 2024.

(Seal)



Attorney(s) for Plaintiff(s):

MORDY, MORDY, PFREHM & WILSON, P.C.  
110 West Main Street  
P. O. Box 457  
Ardmore, Oklahoma 73402  
(580) 223-4384

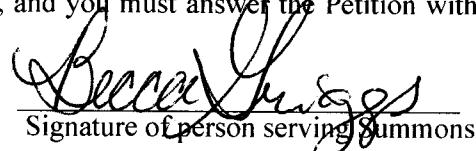
**ANGELA MALDONADO,**  
**Marshall County Court Clerk**

By: Claudia Flores  
Deputy Court Clerk

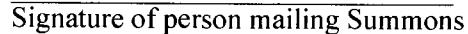
Serve by:

  
Sheriff's Service  
Private Process Server  
Certified Mail

This summons was served on the 2 day of December, 2024, and you must answer the Petition within twenty (20) days of this date.

  
Signature of person serving Summons

This Summons is being mailed on the \_\_\_\_\_ day of \_\_\_\_\_, 2024, and you must answer the Petition within twenty-three (23) days of this date.

  
Signature of person mailing Summons

**YOU MAY SEEK THE ADVICE OF AN ATTORNEY ON ANY MATTER CONNECTED WITH THIS SUIT OR YOUR ANSWER. SUCH ATTORNEY SHOULD BE CONSULTED IMMEDIATELY SO THAT AN ANSWER MAY BE FILED WITHIN THE TIME LIMIT STATED IN THE SUMMONS.**